



# BONITA UNIFIED SCHOOL DISTRICT

115 West Allen Avenue San Dimas, California 91773 (909) 971-8200 Fax (909) 971-8329

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**Superintendent**

*Carl Coles - Superintendent*

**Assistant Superintendents**

*Matthew Wien – Educational Services*

*Curtis Frick – Human Resources Development-Interim*

*Susan Cross Hume – Business Services*

**Board of Education**

*Chuck Coyne*

*Glenn Creiman*

*Matt Lyons*

*Diane Koach*

*Patti Latourelle*

**AGENDA**  
**REGULAR MEETING OF THE BOND OVERSIGHT COMMITTEE**  
**Monday, April 16, 2018**  
**6:00 P.M.**  
**TOUR OF DISTRICT OFFICE PROJECT**  
**5:00 P.M.**

Pursuant to Government Code Section 54954 and Education Code Section 35140, the Regular Meeting of the Bond Oversight Committee will be held on Monday, April 16, 2018 at 6:00 p.m. to discuss topics listed on the Agenda. The meeting will be held at the Maintenance & Operations Conference Room, 115 West Allen Avenue, San Dimas, CA.

**AGENDA**

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| 1. <b><u>CALL TO ORDER</u></b>                     | <b>Chairman</b>                    |
| 2. <b><u>WELCOME AND INTRODUCTIONS</u></b>         | <b>Chairman</b>                    |
| 3. <b><u>APPROVE SUMMARY 1/22/18</u></b>           | <b>Chairman</b>                    |
| 4. <b><u>UPDATE ON GYMNASIUMS PROJECTS</u></b>     | <b>Duane Kronnick, Linik Corp.</b> |
| 5. <b><u>UPDATE ON DISTRICT OFFICE PROJECT</u></b> | <b>Duane Kronnick, Linik Corp.</b> |
| 6. <b><u>OTHER PROJECTS</u></b>                    | <b>Staff</b>                       |
| 7. <b><u>BUDGET UPDATE</u></b>                     | <b>Staff</b>                       |
| 8. <b><u>COMMENTS FROM THE PUBLIC</u></b>          | <b>Chairman</b>                    |
| 9. <b><u>ADJOURNMENT</u></b>                       |                                    |

This announcement is designed to alert the public to the opportunity to address the Bond Oversight Committee on Agenda items. Any person wishing to speak on an Agenda item may be granted up to (5) minutes at the time the item appears on the Agenda. Any person addressing the Committee should first state their name, address and association with the District.